

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNION CHRISTIAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930708
3	SCHOOL CODE (IF APPLICABLE)	55635
4	COMPLETE ADDRESS WITH PIN CODE	UNION CHRISTIAN PUBLIC SCHOOL 29 PACHAIYAPPAS COLLEGE HOSTEL ROAD, CHETPET, CHENNAI, - 600031
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. NISHA ANIL JOHN; M.A., B.Ed
6	SCHOOL EMAIL ID	info@ucpschennai.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	044 26420336 / 7305175552

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>

8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">VIEW</a>
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**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	58	58	100%	NIL
2	2024-2025	52	52	100%	NIL
3	2025-2026	62	62	100%	NIL

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	41	41	100%	NIL
2	2024-2025	41	41	100%	NIL
3	2025-2026	46	46	100%	NIL

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mrs. NISHA ANIL JOHN; M.A.,B.Ed
2.	VICE PRINCIPAL	1	Mrs. SENCY SAMSON; M.Sc.,M.Ed
3.	HEADMISTRESS/HEADMASTER	NIL	NIL
4.	TOTAL NO. OF TEACHERS	54	<a href="#">VIEW</a>
	▪ PGT	15	<a href="#">VIEW</a>
	▪ TGT	17	<a href="#">VIEW</a>
	▪ PRT	16	<a href="#">VIEW</a>
5.	TEACHERS SECTION RATIO		1:1.51
6.	DETAILS OF SPECIAL EDUCATOR	2	Mrs. M PERSIAL SUBATHRA, M.Sc., B.Ed. Mrs. SHIVON D' ROZARIO MON, B.Com., MBA, Adv Dip in Montessori
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Ms. REBECCA JOSEPH, MSW., M.Phil.

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	2443.44
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	25 & 51
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5 & 102
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	60
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	22
8.	NO. OF CWSN TOILETS	NIL
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">VIEW</a>